

**CARE of Southeastern Michigan's
25th Annual Parenting Conference
Saturday, March 7, 2020**



Workshop Speaker Proposal

Proposal due: November 22
Speaker confirmation given by: December 13

Presenter Name: _____

Title: _____ Credentials (if Applicable): _____
(The presenter's CV/Resume and Bio must be attached to this application)

Company/Agency: _____

Address: _____

City: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Co-facilitator Name: _____

Title: _____ Credentials (if Applicable): _____
(The presenter's CV/Resume and Bio must be attached to this application)

Company/Agency: _____

Address: _____

City: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Presentation Topic: _____

Workshop Title: _____

Presentation time: 75 minutes in length. Attach copies of all handouts.

**IN ORDER TO COMPLY WITH CEUs AND SW CEUs, WORKSHOPS MUST LAST 75
MINUTES. PLEASE DO NOT DISMISS WORKSHOPS EARLY.**

This presentation topic is geared towards those with children: (circle all that apply)

Ages: 0-5 5-9 9-13 13-18 Any Age

Description of Presentation (A brief description of the topics and activities that will be addressed during the course):

List five (5) main points' parents can expect to take home:

1.

2.

3.

4.

5.

Speaker biography to be printed in program (we may need to edit for space):

(Please feel free to attach additional pages)

Three (3) book recommendations (within last 5 years) for parents who attend your session? Please list:

(APA style: author. published date. book title. city and publishing company.)

1.

2.

3.

Please provide a list of references from presentations that you've given.

****ALL SPEAKERS MUST HAVE THEIR OWN USB TO USE FOR YOUR PRESENTATION. PLEASE SEND A COPY OF YOUR POWERPOINT IN CASE YOUR USB GETS LOST OR CORRUPTED. PLEASE DO NOT BRING YOUR OWN LAPTOP. THE MISD PROVIDES LAPTOPS, PROJECTORS, AND SPEAKERS IN ALL ROOMS.**

Going Green:

In an effort to save paper, time and money we are offering the opportunity to have your materials placed on a USB that will be given to all participants at the conference.
The deadline will be February 14, 2020.

- Yes, I am willing to have a pdf. of my PowerPoint included.
- Yes, I am willing to have pdf versions of my handouts included.
- Yes, I would like **both** my PowerPoint and Handouts included.

Presenter:

You are invited to have lunch at the conference. Will you be joining us? **Yes** _____ **No** _____
Would you like the vegetarian option? **Yes** ____ **No** ____ *Do you need gluten-free?* **Yes** ____ **No** ____

Co-Presenter:

You are invited to have lunch at the conference. Will you be joining us? **Yes** _____ **No** _____
Would you like the vegetarian option? **Yes** ____ **No** ____ *Do you need gluten-free?* **Yes** ____ **No** ____

Return proposal to: CARE of Southeastern Michigan,
ATTN: Teresa Sandner, 31900 Utica Road, Fraser, MI 48026
tsandner@careofsem.com or 586.541.0034 (fax)
Questions? 586.218.5280