

**CARE of Southeastern Michigan's
24th Annual Parenting Conference
Saturday, March 23, 2019**



Workshop Speaker Proposal

Proposal due: November 30th
Speaker confirmation given by: December 7th

Presenter Name: _____

Title: _____ Credentials (if Applicable): _____
(The presenter's CV/Resume and Bio must be attached to this application)

Company/Agency: _____

Address: _____

City: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Co-facilitator Name: _____

Title: _____ Credentials (if Applicable): _____
(The presenter's CV/Resume and Bio must be attached to this application)

Company/Agency: _____

Address: _____

City: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Presentation Topic: _____

Title: _____

Presentation time: 75 minutes in length. Attach copies of all handouts.

Description of Presentation (A brief description of the topics and activities that will be addressed during the course): _____

List five (5) main points' parents can expect to take home:

1. _____
2. _____
3. _____
4. _____
5. _____

This presentation topic is geared towards those with children: (circle all that apply)

Ages: 0-5 5-9 9-13 13-18 Any Age

Speaker biography to be printed in program (we may need to edit for space):

(Please feel free to attach additional pages)

Three (3) book recommendations (within last 5 years) for parents who attend your session? Please list:

(APA style: author. published date. book title. city and publishing company.)

1. _____
2. _____
3. _____

ALL SPEAKERS MUST HAVE THEIR OWN USB TO USE FOR YOUR PRESENTATION. PLEASE DO NOT BRING YOUR OWN LAPTOP. THE MISD HAS TECHNOLOGY IN PLACE FOR YOUR USE.

Going Green:

In an effort to save paper, time and money we are offering the opportunity to have your materials placed on a USB that will be given to all participants at the conference.

The deadline will be February 16, 2018

- Yes, I am willing to have a pdf. of my PowerPoint included.
- Yes, I am willing to have pdf versions of my handouts included.
- Yes, I would like **both** my PowerPoint and Handouts included.

Presenter:

You are invited to have lunch at the conference. Will you be joining us? **Yes** _____ **No** _____

Would you like the vegetarian option? **Yes** _____ **No** _____

Co-Presenter:

You are invited to have lunch at the conference. Will you be joining us? **Yes** _____ **No** _____

Would you like the vegetarian option? **Yes** _____ **No** _____

Return proposal to: CARE of Southeastern Michigan,
ATTN: Teresa Sandner, 31900 Utica Road, Fraser, MI 48026
tsandner@careofsem.com or 586.541.0034 (fax)
Questions? 586.218.5280